

# FRIDAY NIGHT FACTS

OFFICE OF FAITH-BASED AND COMMUNITY INITIATIVES



MITCHELL E. DANIELS, JR., GOVERNOR  
PAULA PARKER-SAWYERS, EXECUTIVE DIRECTOR

## Senior Spotlight Award The Office of the Lt. Governor

All across the state of Indiana, our Hoosier Seniors work hard to improve their communities, help others, and serve as mentors and caregivers. To honor senior Hoosier volunteers, Lt. Governor Becky Skillman announces the Senior Spotlight Award. This distinction shall be awarded to up to 10 senior volunteers. The winners' commitments may be community-wide or individually-oriented. Each winner will demonstrate unique efforts to promote the health and well-being of our Hoosier communities. Please submit nominations by **July 1, 2007** online at [www.in.gov/lgov/issues/awards.html](http://www.in.gov/lgov/issues/awards.html)

### Criteria for Nomination

Nominator criteria: Any current Indiana resident may nominate a candidate for the Senior Spotlight Award.

### Required Nominee criteria:

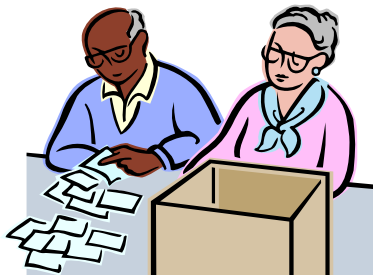
1. Must be a current Indiana resident.
2. Must be at least 65 years of age as of December 31, 2007.
3. Must have contributed at least 3 years of volunteer experience at any point after reaching 65 years of age.
4. Must have positively impacted members of a community, civic organization or faith-based organization through volunteer efforts.

Preferred Nominee criteria: Have worked to help other senior citizens through volunteer efforts

### Nominations packets must include the following:

1. Completed Nomination Form
2. Nomination Statement detailing qualifications of nominee (please limit to 1 page typed)

**Suggestions for Nomination Statement:** short biography, description of volunteer activities, description of contribution to community, civic organization or faith-based organization, personal stories or anecdotes detailing nominee's commitment to volunteerism. Up to three Letters of Recommendation will be accepted (optional).





Drug-Free Marion County announces the availability of approximately \$500,000 in grant dollars through the Marion County Drug-Free Community Fund, for services and programs to address the problems related to the use and abuse of alcohol, tobacco and other drugs. This fund is comprised of alcohol and other drug offender fees collected through the court system in Marion County. Grants will be for a one-year period only and will be effective from January 1, 2008 through December 31, 2008.

The Board of Directors of Drug-Free Marion County will be reviewing the proposals and making recommendations for grants from the fund. These recommendations will then be forwarded to the Criminal Justice Planning Council who will in turn make recommendations to the City-County Council for final approval. Proposal requests must be for services for Marion County residents and must address one of the Problem Statements and Objectives contained in our new Strategic Community Plan (see Attachment). Grants will be allotted to projects in three areas; Prevention/Education, Treatment/Intervention and Justice/Law Enforcement with some discretionary funding being allocated to miscellaneous projects. Collaboration with other providers/organizations and an indication of other funding sources is strongly encouraged.

A Bidders' Conference will be held on **Monday, June 25, 2007 from 3:00-4:30 p.m.** at **Drug Free Marion County, 2506 Willowbrook Parkway, Suite 100**. The conference agenda will cover the grant application and review cycle, the role of the Criminal Justice Planning Council, City-County Council and Drug Free Marion County in the process and a detailed walk-through for completing and filing grant applications. Packets of instructions and the necessary forms will be available at the conference. **NOTE: Grant applications will not be available until Monday, June 25.**

To receive an application packet or for further information, contact Lynn Allen at 254-2815 or [llallen@drugfreemc.org](mailto:llallen@drugfreemc.org). Copies of the application will also be available online at [www.drugfreemarioncounty.org](http://www.drugfreemarioncounty.org) beginning June 25. **The application deadline is Monday, July 23, 2007. All proposals are due at the Drug-Free Marion County office no later than 5:00 p.m. on that date.**



Partnership for  
Prescription Assistance

#### PPA Bus to Return in July

The *Help is Here Express* will make its 2007 tour of Indiana the week of July 23-27. Partners can take advantage of the opportunity to meet PPA and Rx for Indiana staff on-site and see firsthand how the program helps low-income Hoosiers. They are working on the tour schedule now. To request a tour stop at your organization or to suggest a location, contact Wendy at [RxforIndiana@bjmpr.com](mailto:RxforIndiana@bjmpr.com) or 317-631-6400.

#### PPA for Kids

PPA launched a Web site specifically for children whose families need assistance affording brand-name prescription medications. Visit <http://kids.pparx.org> to see the kid-friendly portal and access the same PPA database of assistance programs that has helped millions of Americans to date.



#### Training the Trainers in Allen County

The Fort Wayne Urban League is the site of the next Rx for Indiana Train the Trainer session. On June 21, representatives will host social workers, non-profit agency leaders, church healthcare ministers and others at a 3:30 p.m. session to learn the ins-and-outs of the Rx for Indiana Web portal and call center. Attendees will have a chance to ask questions and hear how colleagues in the area have put the program to use in their outreach. To attend this event or to express interest in hosting a Train the Trainers event in your community, contact [Wendy@rxforindiana@bjmpr.com](mailto:Wendy@rxforindiana@bjmpr.com) or 317-631-6400.



This Father's Day, the American Cancer society in partnership with the Indiana State Department of Health and the Indiana Black Expo is delivering their life saving message through our youth. This approach is taken because friends and family are more successful at convincing a loved one to see a doctor. Men need to know the benefits to prostate cancer screening, because it could be something that saves their life. For this reason, they are seeking the assistance of our youth. Instead of buying a Father's Day card, they are asking for your youth groups to give their loved ones a specially designed card that sends a clear message about the importance of prostate cancer education. These cards can be given to fathers, grandfathers, uncles, brothers or even family friends. If you are interested in distributing these cards to summer camps, places of worship, little leagues, etc, please call Yolanda Wide, 317-280-6630.



A new service-learning partnership supported by State Farm Insurance Company will provide funds to teachers and schools to develop and implement service learning projects in partnership with their local Habitat for Humanity affiliate. For the 2007-2008 school year teachers from, Houston County AL, **Marion County IN**, Hennepin County MN, Bernalillo County NM, and Benton County WA will be paired with local Habitat affiliates who are able and eager to work with youth. Teachers may apply for a one-year grant of up to \$7,000 that will cover educational expenses. This includes up to \$5,000 in assistance for the local Habitat Affiliate. The grant also includes an additional travel scholarship for teachers and affiliate staff to attend the NYLC Conference in Minnesota in 2008. To learn more, contact Maria Pyra at [mpyra@habitat.org](mailto:mpyra@habitat.org).



Schools are invited to apply to participate in Challenge 20/20, a program offered by the National Association of Independent Schools. The program pairs schools in the US with schools in other countries. Each two-school or three-school team tackles one of 20 global problems described in Jean-Francois Rischard's book "High Noon: Twenty Global Problems, Twenty Years to Solve Them". The program provides an opportunity for schools to develop globally based, experiential curricula and to build educational partnerships with schools around the world. All elementary and secondary schools, public or private, located anywhere in the world are welcome to apply to participate. This program has no cost and it is an Internet-

based international education program. The deadline to apply is July 23rd. For more information visit, <http://www.nais.org/go/challenge2020>



The Condition of Education is an annual statistical portrait of education in America. The report, prepared by the National Center for Education Statistics (NCES) covers all aspects of education, from student achievement to school environment, and from early childhood through postsecondary education. In addition to the 48 indicators that provide a progress report on education in America, this year's report contains a special analysis on high school course taking. To read the report, visit <http://nces.ed.gov/programs/coe>



**Points of Light Foundation's 2006 Annual Report, *Volunteer Connection*, is now available at [www.pointsoflight.org](http://www.pointsoflight.org). It is a very comprehensive and lively summary of their many accomplishments over the past year.**



## Training Opportunities

**June 11-12 8:30am-5pm**

### **Building the Annual Fund**

Topics: Resource Development, Fundraising

Location: Dearborn Adult Center, 311 W. Tate, Lawrenceburg, IN

Sponsored by: Indiana Youth Institute

For more information: IYI (317) 396-2700, <http://www.iyi.org>

Fee: None

**June 13 9am-12pm**

### **Volunteer Supervision and Risk Management**

Topic: Volunteer Management

Location: United Way of Bartholomew Co. 1531 13<sup>th</sup> St. Columbus, IN

Sponsored by: United Way of Bartholomew County

For more information: Vickie Bateman (812) 375-2210, <http://www.inrn.org>

Fee: \$30, \$100

**June 13 9am-4pm**

### **Grants That Get Funded!**

Topic: Grant-writing

Location: Main Street, Vevay, IN

Sponsored by: Community Foundation of Switzerland Co.

For more information: Pam Acton (812) 427-9160, <http://www.inrn.org>

Fee: Not Yet Determined

**June 14-15 8:30am-5pm**

### **Building the Annual Fund**

Topics covered: Resource Development, Fundraising

Location: The Landmark Conference & Reception Center, 6222 Ellison Rd. Fort Wayne, IN

Sponsored by: Indiana Youth Institute

For more information: IYI (317) 396-2700, <http://www.iyi.org>

Fee: None

**June 19 9-10:30am**

### **Introduction to Succession Planning for Executive Directors and Key Staff Members**

Topic covered: Human Resources

Location: United Way of Central Indiana 3901 N. Meridian, Indianapolis, IN

Sponsored by: United Way of Central Indiana

For more information: Debi Lee (317) 921-1257, <http://www.uwci.org>

Fee: \$15, \$20, \$30

**June 20-22 8:30am-5pm**

### **Major Gifts**

Topics covered: Fundraising, Volunteers

Location: University Place Hotel & Conference Center 850 W. Michigan St. Indianapolis, IN

Sponsored by: Indiana University Center on Philanthropy

For more information: IU Center on Philanthropy (317) 278-8917

[http://www.philanthropy.iupui.edu/TheFundRaisingSchool/CourseRegistration/course\\_schedule.aspx](http://www.philanthropy.iupui.edu/TheFundRaisingSchool/CourseRegistration/course_schedule.aspx)

Fee: \$895, \$850. 25

**June 22 8am-4:30pm**

### **The Four E's of Grants Management**

Topics covered: Grant-Writing, Finances

Location: 303 North Alabama St. Suite 230 Indianapolis, IN

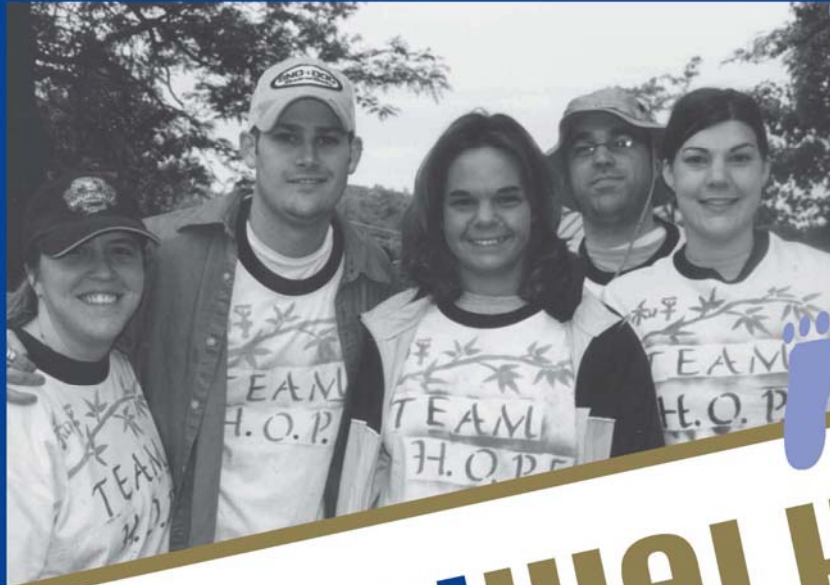
Sponsored by: Trustee Leadership Development, Inc.

For more information: Falicia Brewer (317) 445-8932

Fee: \$125



The National Alliance on Mental Illness



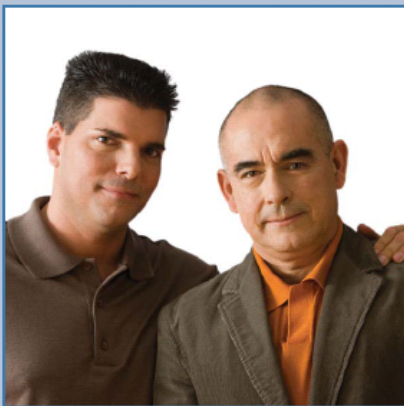
 **namiWALKS**  
★ ★ ★ ★ ★ FOR THE MIND OF AMERICA

**Saturday**  
**June 9, 2007**  
**Major Taylor Velodrome**  
**9:00 A.M.**

**Indianapolis 2007**

Register to walk at [www.nami.org/namiwalks](http://www.nami.org/namiwalks)  
Call 1-800-677-6442 or email [indianawalks@nami.org](mailto:indianawalks@nami.org) for more information

**Supporters**  
**Bristol-Meyers Squibb, Janssen Pharmaceuticals,**  
**Cyberonics, Astra Zeneca**



This Father's Day  
show someone  
you love how  
much you care



If your loved ones have  
limited income and resources,  
help them apply for extra help  
with Medicare prescription  
drug plan costs. Call Social  
Security at 1-800-772-1213  
(TTY 1-800-325-0778) or visit  
[www.socialsecurity.gov](http://www.socialsecurity.gov).

